

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages which include music suggestions, Elaine Rendler's column, Paul Covino's ritual commentary, and the music planning template come from *Today's Liturgy*, a liturgy preparation guide published quarterly by OCP. The page which includes a suggested Introduction to Mass and General Intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP.

32nd Sunday in Ordinary Time

11/11/2007 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

①	 Corresponds to first reading	GP2	 <i>Glory & Praise</i> (Second Edition)
②	 Corresponds to second reading	H	 <i>Heritage Missal</i> (published yearly)
③	 Corresponds to Gospel reading	J, J2	 <i>Journeysongs</i> (hymnal) <i>Journeysongs</i> (Second Edition)
④	 Corresponds to entrance antiphon	MI	 <i>Music Issue</i> (published yearly)
⑤	 Corresponds to Communion antiphon	R, R2	 <i>Rise Up and Sing</i> (young people)
⑥	 Corresponds to responsorial psalm	SS1, SS2	 <i>Spirit & Song and Spirit & Song</i> (Volume 2) (young adults)
⑦	 Corresponds to the Gospel acclamation	TM	 <i>Today's Missal</i> (published three times yearly)
BB	 <i>Breaking Bread</i> (published yearly)	UC	 <i>United in Christ/Unidos en Cristo 2006-08, music resource</i>
CM	 <i>Companion Missal</i> (published yearly)	VOZ	 <i>One Faith/Una Voz</i> (hymnal)
CPC2	 <i>Choral Praise Comprehensive</i> (Second Edition)	✠	 Trinitas (octavo)

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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32nd Sunday in Ordinary Time

11/11/2007 YEAR C

ENTRANCE ANTIPHON

Psalm 87:3

Let my prayer come before you, Lord; listen, and answer me.

FIRST READING

2 Maccabees 7:1–2, 9–14 (156C)

Even their torturers marveled at the heroism of the seven Maccabee brothers who trusted in God and faced death with courage. They believed in the resurrection to life.

RESPONSORIAL PSALM

Psalm 17:1, 5–6, 8, 15

Lord, when your glory appears, my joy will be full.

SECOND READING

2 Thessalonians 2:16–3:5

Paul prayed that God the Father, who consoled him, also comfort and strengthen the saints of the Thessalonian church. He asked for their prayer and gave them God's blessing.

GOSPEL ACCLAMATION

Revelation 1:5a, 6b

Jesus Christ is the first born of the dead; to him be glory and power, forever and ever.

GOSPEL

Luke 20:27–38 or 20:27, 34–38

When some Sadducees tried to trap Jesus with some legal questions, he showed them God's power over life and the Lord's love for the living: God "is not the God of the dead, but of the living."

COMMUNION ANTIPHON

Psalm 22:1–2

The Lord is my shepherd; there is nothing I shall want. In green pastures he gives me rest, he leads me beside the waters of peace.

An armistice is a time of truce in a war to discuss peace. Veterans' Day was called Armistice Day until President Eisenhower changed the designation in 1954. As early as 1920, at the suggestion of church groups, President Woodrow Wilson named the Sunday nearest November 11 to be a day on which church services should be held for the purpose of international peace. In today's readings, we hear the Maccabees' story of the brave brothers and their willingness to die for their beliefs. Perhaps we might also include our veterans who died for what they valued. Consider having a service for international peace.

In our neighborhood there is a veterans' administration hospital. Many of the veterans who stay there (and there are new ones each week) are poor and suffering. A local inn offers a free lodging for relatives who come to visit these heroes at this holiday time. What about the rest of us? Could we go to visit, or even sing for, these brave folks this weekend?

There are only three weeks left in this liturgical year and each beckons us to think about our future in the kingdom. I'd like to start a group called "Beyond the Doughnuts and Coffee Club" or "After Mass"; we could go out on Sundays and visit people like our veterans, the sick and the lonely.

Read *In Flanders Fields* by Canadian Lieutenant Colonel Dr. John McCrae (arlingtoncemetery.net/flanders.htm). It is the most memorable poem of "The Great War," World War I. If you remember it, say a prayer of thanks for your elementary school nuns.

— Elaine Rendler

MUSIC SUGGESTIONS*

See page 72 for abbreviations

ENTRANCE SONG Gathering or Processional

Table of Plenty (Schutte) BB/MI 312 H 467 UC 733 CPC2 475

GP2 530 J 744 J2 793 SS1 163 VOZ 786 NTY 75

OCP 9846TL

Gather Us In (Haugen) BB/MI 302 CM 98 H 466 UC 731

CPC2 471

Psalm 23 (Conry) BB/MI 481 GP2 636 J 560 J2 736

How Firm a Foundation FOUNDATION BB/MI 727 CM 82 J 404

J2 716

I Know That My Redeemer Lives DUKE STREET BB/MI 613

H 259 UC 632 CPC2 344 GP2 388 J 416 J2 131 VOZ 671

RESPONSORIAL PSALM and GOSPEL ACCLAMATION

Respond & Acclaim (Alstott) 152–153

A Lectionary Psalter (Schiafone) 188, 253

PREPARATION OF THE GIFTS

Worthy Is the Lamb (Manalo) BB/MI 554 J2 682 SS1 166

NTY 200

The Lord Is My Hope (Ridge) BB/MI 477 GP2 631 J 648 J2 730

OCP 9271TL

Revelation (Brown) BB/MI 557 OCP 11318TL

Lord, by Your Cross and Resurrection (Foley) BB/MI 322

OCP 10698TL

⑤ Psalm 23 (Conry) BB/MI 481 GP2 636 J 560 J2 736

COMMUNION SONG

⑤ **Because the Lord Is My Shepherd (C. Walker)** BB/MI 475

H 348 UC 692 CPC2 436 GP2 627 J 716 J2 725 VOZ 731

NTY 132 OCP 7105TL

Keep in Mind (Deiss) BB/MI 663 H 349 UC 305 CPC2 350

GP2 492 J 372 J2 589 VOZ 330

⑤ In the Breaking of the Bread/Cuando Partimos el Pan del

Señor (Hurd) BB/MI 330 H 487 UC 757 CPC2 479 GP2 508

J 533 J2 808 VOZ 806 OCP 8776TL

The Lord Is My Shepherd (Blakesley) BB/MI 467

③ Shelter Me, O God (Hurd) BB/MI 473 H 457 UC 698

CPC2 441 GP2 626 J 584 J2 724 VOZ 732 OCP 8836TL

⑤ **Shepherd Me, O God (Haugen)** BB/MI 476 CM 127 H 100

UC 694 CPC2 11 SS1 59

SONG OF PRAISE or SENDING FORTH

I Sing the Mighty Power of God ELLACOMBE BB/MI 409 H 386

UC 560 CPC2 390 GP2 668 J 467 J2 635 R 51 R2 236

VOZ 598

Glory in the Cross (Schutte) BB/MI 722 H 292 J2 523 SS2 313

VOZ 439 OCP 11484TL

Shall We Gather at the River HANSON PLACE BB/MI 549 H 523

CPC2 469 J 726 J2 786

In the Day of the Lord (Ridge) BB/MI 555 H 527 UC 635

CPC2 466 GP2 722 J 879 J2 685 R2 314 SS1 121 VOZ 673

OCP 9889TL

CHORAL and INSTRUMENTAL

And You Pursue Me (Löwenthal/Oosterhuis) OCP 10056TL

For Peace (Oomen/Oosterhuis) OCP 10294TL

*For additional music suggestions, visit liturgy.com.

32nd Sunday in Ordinary Time

11/11/2007 YEAR C

Time _____ Name of Presiding Minister _____

CALL TO WORSHIP

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 87 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

Glory to God _____

LITURGY OF THE WORD

First Reading _____

Responsorial Psalm _____

Second Reading _____

Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 87 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____

Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____



GOD OF THE LIVING

"He is God, not of the dead, but of the living!" As brothers and sisters of the Lord Jesus, the first-born from the dead, we rest assured that death's sting is a springboard to life with him. We who are left behind are unable to avoid pain, sadness and loss. Those who go before us are marked with the cross—the sign of our faith. There is no reason not to weep, but it is our sorrow and it is coupled with our hope in the resurrection path opened for us by our Messiah, Jesus himself. Alleluia! Praise God!

Thirty-Second Sunday in Ordinary Time,
Year C. Illustration © 2001 K. Sullivan.
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Today is Remembrance Day in Canada and Veterans Day in the United States (although the civil observance of Veterans Day is transferred to Monday, November 12, this year). Include an intercession in the prayer of the faithful today for veterans, for those serving in the military and their families, for citizens who live in war-torn lands, and for lasting peace. The bulletin could include a note of thanks and a blessing for veterans and information on the organization Catholic War Veterans of the United States (cwv.org).

The remembrance of our dead during November provides a good opportunity to evaluate parish funeral practices. Invite members of the liturgy committee to familiarize themselves with the *Order of Christian Funerals*. Ask them to attend a few funerals in the parish and then assess what is being done well and what could be im-

proved. Helpful resources include *Console One Another: Commentary on the Order of Christian Funerals* (OCP 6037TL, 800-LITURGY, ocp.org), the video series *Understanding the Order of Christian Funerals* (Liturgical Press, 800-858-5450, litpress.org), *The Order of Christian Funerals: A Liturgical Commentary*, the pamphlet *Roman Catholic Funeral Rites*, the bulletin inserts *Life Is Changed Not Ended* (all from the Federation of Diocesan Liturgical Commissions, 202-635-6990, fdlc.org), *Facing Death Together: Parish Funerals* and *Now and at the Hour of Our Death: Instructions Concerning My Death and Funeral* (both from Liturgy Training Publications, 800-933-1800, ltp.org).

Liturgy of the Hours: Begin week four of the psalm cycle.

— Paul Covino

Introduction to the Celebration

United in one Lord, one faith, one baptism,
we proclaim God's glory all our lives.

Penitential Rite

Lord Jesus, you are the first-born from the dead. Lord, have mercy.
Christ Jesus, you have loved and encouraged your people. Christ, have mercy.
Lord Jesus, you will draw us into your body risen in glory. Lord, have mercy.

Presiding Minister

General Intercessions

Let us humbly bring our concerns to God, who hears every cry for justice.

Leader

A For God's chosen people in every land,
that they persevere in the face of apathy as well as persecution,
we pray to the Lord:

B For all who have died in defense of their country,
that their graves be a solemn reminder of the need for peace,
we pray to the Lord:

C For parents and teachers,
that they maintain high standards in an unheeding world,
we pray to the Lord:

For all who are poor, or hurt, or sick, or near death,
that they recognize God's glory shining in their lives,
we pray to the Lord:

D For all who gather at this table,
that they renew their commitment to love as Jesus did,
we pray to the Lord:

Presiding Minister

God of the living, you are faithful to your covenant.
Hear the prayer of your servants and grant what we ask
in the name of Jesus, our risen Lord and Savior.